

## DR-2 Disclosure Summary Page

DR-2

|                                  |                               |                           |                         |                |
|----------------------------------|-------------------------------|---------------------------|-------------------------|----------------|
| <b>Citizens for Vander Molen</b> |                               | <b>Status:</b>            |                         | <b>Audited</b> |
| <b>Committee Type:</b>           | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013               |                |
| <b>County:</b>                   | Mahaska                       | <b>Adjusted Due Date</b>  |                         |                |
| <b>District:</b>                 | 0                             | <b>Filed Date</b>         | 1/5/2013 3:54:18 PM     |                |
| <b>Committee Code:</b>           | 18792                         | <b>Postmark Date</b>      |                         |                |
| <b>Political Party:</b>          | Republican                    | <b>Amendment Date</b>     |                         |                |
| <b>Report Date:</b>              | 2012                          | <b>Candidate Name:</b>    | Vander Molen, Michael J |                |

## Treasurer

|                   |                           |                    |      |                  |              |
|-------------------|---------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Vander Molen              | <b>First Name:</b> | Mike | <b>MI:</b>       |              |
| <b>Address:</b>   | 1054 150th ST             |                    |      |                  |              |
| <b>City:</b>      | Pella                     | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50219        |
|                   |                           |                    |      | <b>Phone:</b>    | 314-920-1319 |
| <b>E-Mail:</b>    | mikevandermolen@gmail.com |                    |      |                  |              |

## Chairperson

|                   |                           |                    |      |                  |              |
|-------------------|---------------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Vander Molen              | <b>First Name:</b> | Mike | <b>MI:</b>       |              |
| <b>Address:</b>   | 1054 150th St             |                    |      |                  |              |
| <b>City:</b>      | Pella                     | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50219        |
|                   |                           |                    |      | <b>Phone:</b>    | 314-920-1319 |
| <b>E-Mail:</b>    | mikevandermolen@gmail.com |                    |      |                  |              |

## Statement of Cash On Hand

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$254.50</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$100.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$354.50</b> |
| <b>Schedule B: Expenditure Total</b>        | \$354.50        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>   |

## Additional Assets and Liabilities

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$9,555.05 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |

# Schedule A: Contributions

## Sch-A

|                                  |                               |                           |                     |              |
|----------------------------------|-------------------------------|---------------------------|---------------------|--------------|
| <b>Citizens for Vander Molen</b> |                               | <b>Status:</b>            |                     | <b>Filed</b> |
| <b>Committee Type:</b>           | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013           |              |
| <b>County:</b>                   | Mahaska                       | <b>Adjusted Due Date</b>  |                     |              |
| <b>District:</b>                 | 0                             | <b>Filed Date</b>         | 1/5/2013 3:54:18 PM |              |
| <b>Committee Code:</b>           | 18792                         | <b>Postmark Date</b>      |                     |              |
| <b>Political Party:</b>          | Republican                    | <b>Amendment Date</b>     |                     |              |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                         | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 10/15/2012        | Check #                   | Palmer, Dennis<br>244 Terrace Dr<br>Oskaloosa, IA 52577 | None                      | \$100.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$100.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                  |                               |                           |                     |              |
|----------------------------------|-------------------------------|---------------------------|---------------------|--------------|
| <b>Citizens for Vander Molen</b> |                               | <b>Status:</b>            |                     | <b>Filed</b> |
| <b>Committee Type:</b>           | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013           |              |
| <b>County:</b>                   | Mahaska                       | <b>Adjusted Due Date</b>  |                     |              |
| <b>District:</b>                 | 0                             | <b>Filed Date</b>         | 1/5/2013 3:54:18 PM |              |
| <b>Committee Code:</b>           | 18792                         | <b>Postmark Date</b>      |                     |              |
| <b>Political Party:</b>          | Republican                    | <b>Amendment Date</b>     |                     |              |

| Expenditure Date                           | Expenditure Committee ID | Expenditure Name & Address                      | Purpose                 | Expenditure Amount |
|--|--------------------------|---|-------------------------|--------------------|
| 11/26/2012                                 | Check #<br>N/A           | Pella Printing<br>PO Box 386<br>Pella, IA 50219 | Printing & Reproduction | \$354.50           |
| Printing and mailing of campaign material. |                          |   |                         |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$354.50</b> |
|---------------------|-----------------|

## Schedule E: In Kind Contributions

Sch-E

|                                  |                               |                           |                     |
|----------------------------------|-------------------------------|---------------------------|---------------------|
| <b>Citizens for Vander Molen</b> |                               | <b>Status:</b> Filed      |                     |
| <b>Committee Type:</b>           | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2013           |
| <b>County:</b>                   | Mahaska                       | <b>Adjusted Due Date</b>  |                     |
| <b>District:</b>                 | 0                             | <b>Filed Date</b>         | 1/5/2013 3:54:18 PM |
| <b>Committee Code:</b>           | 18792                         | <b>Postmark Date</b>      |                     |
| <b>Political Party:</b>          | Republican                    | <b>Amendment Date</b>     |                     |

| Date       | Name & Address of Contributor                               | Relationship to Candidate *(if applicable) | Description of in Kind Contribution   | Estimated Fair Market Value | "X" for Fund-Raiser |
|------------|---|--|---|-----------------------------|---------------------|
| 10/15/2012 | Vander Molen, Michael J<br>1054 150th St<br>Pella, IA 50219 | Self                                       | Advertising<br>Newspaper ads.   | \$1,248.65                  |                     |
| 10/15/2012 | Vander Molen, Michael J<br>1054 150th St<br>Pella, IA 50219 | Self                                       | Advertising<br>Newspapare ads.  | \$335.25                    |                     |
| 10/16/2012 | Vander Molen, Michael J<br>1054 150th St<br>Pella, IA 50219 | Self                                       | Campaign Signs  | \$399.21                    |                     |
| 10/24/2012 | Vander Molen, Michael J<br>1054 150th St<br>Pella, IA 50219 | Self                                       | Printing & Reproduction<br><br>Palm Card<br>Printing, Printing<br>and Mailing of<br>Campaign<br>materials | \$2,781.38                  |                     |
| 11/26/2012 | Vander Molen, Michael J<br>1054 150th St<br>Pella, IA 50219 | Self                                       | Printing & Reproduction<br><br>Printing and<br>mailing of<br>campaign material.                           | \$4,680.56                  |                     |
| 12/7/2012  | Vander Molen, Michael J<br>1054 150th St<br>Pella, IA 50219 | Self                                       | Other Expenditure<br><br>Voter Lists  | \$110.00                    |                     |

|  |                   |
|--|-------------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$9,555.05</b> |
|--|-------------------|